

REGISTRATION

“Creating the (first) LEED Platinum LivingHomes: High Design; Low Impact”

Monday, April 19, 2010

Green Building Luncheon
Summit County Community and Senior
Center/Frisco, Colorado

- 11:30 am Silent Auction
- 12:00 pm Lunch
- 12:30 pm Keynote Speaker w/Q&A
- 1:30 pm Adjourn



To reserve your table, please return this form by Wednesday, April 14, 2010 to:
Maria Sims, P.O. Box 255, Alma, CO 80420, phone/fax 719-836-0706, comeandplay2@hotmail.com

Name: _____

Company: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____

Circle Meal Preference: Meat Vegetarian

Yes, I would like to be a sponsor: ___ Platinum (\$500) = \$ _____

(Sponsorship details on back) ___ Gold (\$250) = \$ _____

___ Silver (\$100) = \$ _____

I am unable to sponsor, but ___ Advance Ticket (\$38) = \$ _____

I would like to purchase a ticket or table: ___ Table of 6 (\$198) = \$ _____

I would like to make a donation to Recycle the Park: = \$ _____

Total Enclosed \$ _____

Please list us in the promotional materials as follows: _____

Please make checks payable to: Park County Vision 2020
For CC payments, call 719-836-0706.



Luncheon Sponsorship Opportunities

PLATINUM SPONSOR
\$500

4 Tickets to event
Banner displayed at event
(One banner- to be provided by sponsor)
Program and verbal credit at event
Logo/mention in advertising
Vendor table at event

GOLD SPONSOR
\$250

2 Tickets to event
Banner displayed at event
(One banner- to be provided by sponsor)
Program and verbal credit at event
Logo/mention in advertising
1 Flyer displayed at vendor group table

SILVER SPONSOR
\$100

1 Ticket to event
Banner displayed at event
(One banner- to be provided by sponsor)
Program and verbal credit at event